Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

BK 1040PG0152 STATE MS DESOTO CO.

Oct 2 11 20 AM '98

BK 1040 PC 150 W.E DAVIS CH. GT

## DEED OF RELEASE

Regions Mortgage #:001898170 "SCHULTZ" Lender ID:0001898170/PIF 08-27-98 De Soto, Mississippi 23/588 : 7.50 Document Prepared By:

Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby Cancel, Discharge and Reconvey said Deed of Trust, and the estate, title and interest now held by it under said Deed of Trust, without warranty, to the person or persons legally entitled thereto.

Original Trustor (Borrower): MARK DAVID SCHULTZ AND TRACCI L. SCHULTZ HUSBAND AND WIFE,

Original Beneficiary (Lender): BAILEY MORTGAGE COMPANY Original Trustee: R. CONNER MCALLISTER

Date: 02/27/1987 and Recorded 03/30/1987 as Instrument No. NA Book/Reel/Liber Page/Folio 197, in the Records of the County Recorder of DE SOTO County MISSISSIPPI

Property Address: 903 Greencliff Dr, Southaven, MS, 38671-6051

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SEAL 1946.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On SEP 2 9 1998 (DATE)

By: James J Allros
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama

COUNTY OF Montgomery

On SEP 2 9 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said A STATE ATHINING corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial Regions Mortgage, 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669 KAT-19980924-0074 MSDE SO 23588 DE SOTO MS BAT: 8363/001898170 KXMSDOR1